

JESUS,
THE BREAD
OF LIFE

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JIM HARWELL



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Introduction

Of the seven “I am” revelations in the Gospel of John, the bread of life passage is the longest and most detailed about God’s plan for humanity through His Son.

Jesus reveals that God the Father sent Jesus to the earth to give life to the world. He who eats of this living bread will receive eternal life and live forever. The bread is Jesus’ flesh.

Jesus reveals that to receive life, one must eat His flesh and drink His blood. Unless a person eats His flesh and drinks His blood, they have no life in them. After this teaching, many of Jesus’ disciples went back and walked with Him no more.

Ten times in the passage, Jesus teaches about His divine, holy relationship with His Father. As the living Father sent Jesus, and Jesus lives because of the Father, so he who feeds on Jesus will live because of Jesus.

Before and after the passage, Jesus revealed

the living water, the Holy Spirit, the Spirit of the Father and the Spirit of Jesus Christ. He is the key to knowing God. In fact, He is God! The Lord, the Lord your God, is one: the Father, Son and Holy Spirit. Amen!

ONE

Sign, Miracles and Teachings, John 1-7

Let's look at the sign, miracles and teachings of Jesus in the Gospel of John, Chapters one through seven.

Let's always remember Jesus' words:

"Heaven and earth will pass away, but My words will by no means/never pass away" (Matthew 24:35).

"It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life" (John 6:63).

Chronology

Sign – Jesus turns water to wine – John 2

Miracle – Jesus heals the Nobleman's son –
John 4:50

Miracle – Jesus heals man with infirmity for 38
years – John 5:8,9

Miracle – Jesus feeds 20K with five loaves –
John 6:5-14

Miracle – Jesus walks on the water – John 6:19ff

Teachings:

Born Again – Initial Phase of Knowing God
(John 3:3)

Born of Water and the Spirit – First Phase of
Knowing God (John 3:5-8) – “Spirit-filled”

Drink Living Water, It Becomes a Fountain
Springing Up Into Everlasting Life (John 4:13-
14) – “Baptism of the Holy Spirit”

Come to Jesus, Drink the Living Water, Be-
lieve in Him, Rivers of Living Water Will Flow
Out of Your Innermost Being (John 7:37-38) –
“The Anointing”

Teaching – Honor the Son and the Father; Life
and Judgment Are Through the Son; the Four-
fold Witness – John 5:19-47

Teaching – Jesus the Bread of Life – John 6:32-
58

Water as a Type of the Holy Spirit

Let's look closer at the miracles and teachings in John 2-7 that involve water.

Water is a type, symbol and foundation of the Holy Spirit.

Sign – Jesus turns water to wine – John 2

Miracle – Jesus walks on the water – John 6:19ff

Teachings – Three Phases of Knowing God:

Born of water and the Spirit – John 3:5-8

Drink living water, it becomes a fountain of water springing up to everlasting life – John 4:13-14

Come to Jesus, drink the living water, believe in Him, rivers of living water will flow out of your innermost being – John 7:37-38

Chronology

Jesus:

1. turns water to wine.
2. reveals the truth about being born of water and the Spirit.
3. reveals the truth about living water becoming a fountain of water springing up to everlasting life.
4. walks on the water.
5. reveals the truth about rivers of living water flowing out of one's innermost being.

Conclusions

God is placing great emphasis on the Holy Spirit.

In two miracles and the three eternal revelations about knowing Him, the Holy Spirit is revealed as the entire source and key – and infinitely more – to our relationship with God.

In fact, He is God. Amen. He is the Spirit of the Father and the Spirit of Jesus Christ.

Some truths to consider

Jesus turns water to wine:

1. Both water and wine represent the Holy Spirit. See the New Wine Parable, Matthew 9:14-17.

2. Wine also represents Jesus' blood which He shed to save the world. The blood is how we are saved and find eternal life. In the bread of life passage, Jesus reveals eternal truth about His blood and body: that to have life, someone must eat His flesh and drink His blood.

At the last supper, He spoke about His blood of the new covenant: "This is My blood of the new covenant, which is shed for many. Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God" (Mark 14:24-25).

The Three Phases of Knowing God: the Father, Son and Holy Spirit

Jesus used the natural world to reveal eternal spiritual truth. In the phases of knowing God, Jesus is placing great emphasis on water!

In all three phases, water is central, source and substance!

The Holy Spirit is God! He is the entire key.

Jesus walks on the water:

1. The Holy Spirit is everything for us. He is God. He is our Father. He is our Lord and Savior Jesus Christ. He carries us. He sustains us. He is our Helper, Comforter, Counselor, Strengthen-er, Standby, Advocate and infinitely more.

Just as the Holy Spirit carried Jesus, so the Spirit of God carries us.

Just as Jesus relied on the Holy Spirit, so we rely on Him.

2. Water also represents the word of God. See John 15:3 and Ephesians 5:26. We can walk and live on the eternal word of God. His words are eternal and will never pass away. His words are spirit and life.

Everything Jesus said and did has eternal, infinite significance. When He walked on the water, He revealed that the Holy Spirit and His word carries us and causes us to know God.

Born Again

“Jesus answered and said to him, ‘Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God’ (John 3:3).

Born of Water and the Spirit

“Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God” (John 3:5).

Drink Living Water, It Becomes a Fountain Springing Up Into Everlasting Life

“Jesus answered and said to her, ‘If you knew the gift of God, and who it is who says to you, ‘Give Me a drink,’ you would have asked Him, and He would have given you living water.’

The woman said to Him, “Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?”

Jesus answered and said to her, “Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life” (John 4:10-14)

Come to Jesus, Drink the Living Water, Believe in Him, Rivers of Living Water Will Flow Out of Your Innermost Being

“On the last day, that great day of the feast, Jesus stood and cried out, saying, ‘If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.’ But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified” (John 7:37-39).

From Ezekiel:

“Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them” (Ezekiel 36:25-27)

From the Book of Revelation . . .

“Then one of the elders answered, saying to me, ‘Who are these arrayed in white robes, and where did they come from?’

And I said to him, ‘Sir, you know.’

So he said to me, ‘These are the ones who

come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes” (Revelation 7:13-17).

“And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb . . . And the Spirit and the bride say, ‘Come!’ And let him who hears say, ‘Come!’ And let him who thirsts come. Whoever desires, let him take the water of life freely” (Revelation 22:1,17).

TWO

Jesus Christ in the Power of the Holy Spirit

Man is on the earth to know God. How does someone know Him? We know the only true God through Jesus Christ in the power of the Holy Spirit.

Jesus is the Bread of Life

In the first “I am” teaching in John, Jesus reveals He is the living bread which came down from heaven. If anyone eats of this bread, he will live forever.

The Living Water, the Living Bread – John 4, 6 and 7

It is eternally significant that Jesus reveals

both the living water and the living bread. They are of course Him.

In John 4 and 7, He speaks about the living water: "Jesus answered and said to her, 'If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water'" (John 4:10).

Then in John 7: "On the last day, that great day of the feast, Jesus stood and cried out, saying, 'If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water'" (John 7:37).

In Chapter 6, Jesus said: "I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world" (John 6:51).

We know in the natural we need food and water to survive and live. In the spiritual realm, the realm that really matters, we need Jesus to live.

Placement and Chronology: A time line in John 6:

- Teaching – the living water – John 4:10
- Miracle – Jesus feeds 20,000 people with five loaves & two fish – John 6:5-14
- Miracle – Jesus walks on the water – John 6:19ff
- Teaching – Jesus is the bread of life – John

6:27-65

Teaching – Rivers of living water – John 7:37

Jesus reveals the living water. He feeds 20,000 people with five small loaves and two fish. He walks on the water. Then, He delivers the supernatural, eternal message about being the bread of life. Finally, he reveals rivers of living water.

Jesus and the Holy Spirit

Jesus is making it clear: He is the only way to life and heaven. He gave His life for the world. He is the God of supernatural abundance who offers life to the masses. And someone knows Him in the power of the Holy Spirit.

THREE

The Bread of Life Teaching, Verse by Verse

The following are just some of the eternally significant aspects of the bread of life passage to consider:

1. It is the first of the seven “I am” passages.
2. It is the longest and most in-depth teaching of the seven “I am” revelations and teachings (36 verses total; the Door/Good Shepherd passage is 30 verses; the True Vine passage is 17.)
3. It is the only “I am” passage included within Jesus’ revelation and teaching about the three phases of knowing God in the power of the Holy Spirit.
4. It is the only teaching in the gospels in which Jesus repeated specific eternal truths, including:

Jesus is the bread of life (said in various ways)
– nine (9) times

Jesus came from heaven – six (6) times

God the Father sent Jesus – four (4) times

Jesus will raise up his follower at the last day
– four (4) times

He who eats this bread will live forever and
never die – six (6) times

Jesus' divine relationship with the Father – ten
(10) times

Note: a full list is at the end of this chapter.

5. It is the only teaching after which “many of
His disciples went back and walked with Him
no more” (John 6:66).

Note: a list of the disciples we know about is
at the end of this chapter.

The Bread of Life Passage: An In-Depth Analysis

27 Do not labor for the food which perishes,
but for the food which endures to everlasting
life, which the Son of Man will give you, be-
cause God the Father has set His seal on Him.”

1. Some food on earth perishes. Do not work
for that food.

2. There is food that endures to everlasting life.

3. Work for the food that endures to everlast-

ing life.

4. Jesus will give you that food . . .
5. Because the Father has set His seal on Him.
Seal, seal of approval, mark of approval

29 This is the work of God, that you believe in Him whom He sent.

1. There is work of God.
2. The work is to believe in Jesus.
3. God sent Jesus (1)

32 Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven."

1. Moses did not give you the bread from heaven.
2. Jesus' Father gives you the true bread from heaven (1)
3. God is Jesus' Father.

33: The bread of God is He who comes down from heaven and gives life to the world:

1. The bread of God is Jesus (1)
2. Jesus came down from heaven (2)
3. Jesus gives life to the world

35 And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.

1. Jesus is the bread of life (2)
2. He who comes to Him shall never hunger.
3. He who believes in Him shall never thirst.

36 But I said to you that you have seen Me and yet do not believe.

1. The disciples had seen Jesus and yet did not believe.

37 All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out.

1. The Father has given Jesus followers, saints.

2. All those followers will come to Jesus.

3. The one who comes to Jesus, He will by no means, never cast out.

38 For I have come down from heaven, not to do My own will, but the will of Him who sent Me.

1. Jesus came down from heaven (3)

2. Jesus came from heaven to do his Father's will.

39 This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day.

1. The will of the Father is that of all the Father has given to Jesus, Jesus should lose nothing, but should raise it up at the last day (1)

40 And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day."

1. And the will of the Father is that everyone who sees Jesus and believes in Him may have everlasting life . . . (1)

2. And Jesus will raise him up at the last day (2)

44 No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.

1. No one can come to Jesus unless the Father draws Him.

2. The Father sent Jesus (2)

3. Jesus will raise his follower up at the last day (3)

45 It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me.

1. It is written in Isaiah, 'And they all be taught by God.'

2. Everyone who has heard and learned from the Father comes to Jesus.

46 Not that anyone has seen the Father, except He who is from God; He has seen the Father.

1. Only Jesus has seen the Father.

2. No one else has seen the Father other than Jesus.

47 Most assuredly, I say to you, he who believes in Me has everlasting life.

1. He who believes in Jesus has everlasting, eternal life (2)

48 I am the bread of life.

1. Jesus is the bread of life (3)

49 Your fathers ate the manna in the wilderness, and are dead.

1. The Israelites who ate manna are dead.

50 This is the bread which comes down from heaven, that one may eat of it and not die.

1. Jesus is the bread which came down from heaven (4) (4)

2. If one eats of this bread, Jesus, he will not die (3)

51 I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."

1. Jesus is the living bread (5)

2. Jesus came down from heaven (5)

3. If anyone eats of Jesus, he will live forever (4)

4. The bread that Jesus gave is His flesh.

5. Jesus gave His flesh for the life of the world.

53 Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in

you.

1. Unless someone eats Jesus' flesh and drinks His blood, he has no life in him.

54 Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day.

1. He who eats Jesus' flesh and drinks His blood has eternal life (5)

2. Jesus will raise up that person at the last day (4)

55 For My flesh is food indeed, and My blood is drink indeed.

1. Jesus' flesh is real, true food indeed.

2. Jesus' blood is real, true drink indeed.

56 He who eats My flesh and drinks My blood abides in Me, and I in him.

1. He who eats Jesus' flesh and drinks His blood abides in Jesus, and Jesus abides in him.

57 As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me.

1. The living Father sent Jesus (3)

2. Jesus lives because of the Father.

3. Just as the living Father sent Jesus, and Jesus lives because of the Father, so he who feeds on Jesus will live because of Jesus.

58 This is the bread which came down from

heaven – not as your fathers ate the manna, and are dead. He who eats this bread will live forever.”

1. Jesus is the bread which came down from heaven (6) (6)
2. The forefathers ate the manna and are dead.
3. He who eats of Jesus will live forever (6)

62 What then if you should see the Son of Man ascend where He was before?

1. Jesus could ascend to where He was before. Jesus came down from heaven.

63 It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life.

1. The Holy Spirit gives life.
2. The flesh profits nothing.
3. Jesus' words are spirit and life.

64 But there are some of you who do not believe.

1. Some of the disciples did not believe.

65 And He said, “Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father.”

1. The only ones who can come to Jesus are those to whom the Father gives Jesus. The Father gives Jesus Christ to those to whom the Father wills, and only those can come to Jesus.

Stats – the number of times Jesus spoke about the main themes of this passage:

1. Jesus is the Bread of Life, the living bread, the bread of God, the bread from heaven, the bread – nine (9) times

John 6: 32, 33, 35, 48, 50, 51 twice, 58 twice.

2. Jesus came down from heaven – six (6) times

John 6: 32, 33, 38, 50, 51, 58

3. The Father sent Jesus – four (4) times

John 6: 39, 40, 44, 57

4. Jesus will raise up His people at the last day – four (4) times

John 6:39, 40, 44, 54

5. Jesus offers everlasting, eternal life – three (3) times

John 6: 40, 47, 54

6. Jesus offers opportunity to live forever and not die – three (3) times

John 6: 50, 51, 58

7. Jesus offers Himself to “the world,” to “anyone” and to “whoever” – four (4) times

John 6: 33, 51 twice, 54

8. If someone wants eternal life and to abide

in Jesus, they must eat His flesh and drink His blood – four (4) times

John 6: 53, 54, 56, 57

9. Ten times, Jesus speaks about the Father and Jesus' divine relationship with the Father – ten (10) times

John 6: 32, 37, 38, 39, 40, 44, 45, 46, 57 twice

Disciples of Jesus

1. The twelve – Matthew 10:1-5
2. The seventy – Luke 10:1
3. The 120 disciples in the upper room – Acts 1:1-15
4. Female followers of Jesus – Matthew 27:35-36; Mark 16:1; Luke 8:3:
Three in MT 27 – Mary Magdalene (also in Luke 8); Mary mother of James and Joseph; and Salome, mother of James and John, wife of Zebedee
Two more & “many others” listed in Luke 8 – Joanna, Susanna; and “many others”
5. Matthias – chosen as a disciple to replace Judas Iscariot – Acts 1:21-26
6. Cleopas – Jesus met him on the way to Emmaus – Luke 24:13-35
7. Man casting out demons who was not a disciple – Luke 9:49-50
8. Joseph called Barsabas – Acts 1

FOUR

The Seven “I am” Passages in the Gospel of John

Jesus spoke seven (7) “I am” statements in the Book of John. There are also seven (7) miracles that each correspond with one of the “I am” statements. Jesus said:

“I am the bread of life.” (John 6:29-65, 35, 41, 48, 51)

“I am the light of the world.” (John 8:12)

“I am the door of the sheep.” (John 10:7,9)

“I am the good shepherd.” (John 10:1-17, 11, 14)

“I am the resurrection and the life.” (John 11:25)

“I am the way, the truth, and the life.” (John 14:6)

"I am the true vine." (John 15:1-8, 1, 5)

"I am the bread of life." (John 6:35, 41, 48, 51)
John 6 – Jesus feeds the multitude with five loaves and two fish. Jesus is the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that Jesus gave is His flesh, which He gave for the life of the world. John 6:51

"I am the light of the world." (John 8:12)
John 8 – Jesus forgives woman caught in adultery. Jesus and His light eliminates darkness and sin.

"I am the door of the sheep." (John 10:7,9)
John 5 – man healed at the pool of Bethesda. Jesus said, "Rise, take up your bed and walk" (John 10:8) Jesus is the door to salvation, healing and eternally more.

"I am the good shepherd." (John 10:11, 14)
John 6 – Jesus walks on the water. Then, in verse 21, "immediately the boat was at the land where they were going." Jesus is the good shepherd who delivers us from storms and trouble.

"I am the resurrection and the life." (John 11:25)
Jesus raised Lazarus from the dead. Jesus raises us from the dead, giving us eternal life.

“I am the way, the truth, and the life.” (John 14:6)

John 4 – the nobleman’s son healed. Jesus said, “Go your way, your son lives” in verse 50. Jesus is the way leading to truth and life and infinitely more.

“I am the true vine.” (John 15:1, 5)

John 2 – Jesus turns water to wine. Jesus is the vine that produces the new wine of the Holy Spirit. Jesus is the vine, we are the branches that bear fruit.

John 2 – Jesus turns water to wine

John 4 – the nobleman’s son healed. Jesus said, “Go your way, your son lives” in verse 50.

John 5 – man healed at the pool of Bethesda. Jesus said, “Rise, take up your bed and walk.” Verse 8

John 6 – Jesus feeds the multitude with five loaves and two fish.

John 6 – Jesus walks on the water. Then, in verse 21, “immediately the boat was at the land where they were going.”

John 8 – Jesus forgives woman caught in adultery.

FIVE

Four Phases of Knowing God

In John, Jesus teaches that there are four phases of walking with Him.

He also reveals there are three phases of a walk with Him in the power of the Holy Spirit.

Jesus said, "I am the way, the truth, and the life. No man comes to the Father except through Me." (John 14:6)

He reveals the phases in Chapters 3, 4, and 7.
The four phases:

1. Born Again (John 3:3)
2. Born of Water and the Spirit (John 3:5-8)
3. Drink Living Water, It Becomes a Fountain Springing Up Into Everlasting Life (John 4:13-14)
4. Come to Jesus, Drink the Living Water, Be-

lieve in Him, Rivers of Living Water Will Flow Out of Your Innermost Being (John 7:37-38)

Born Again and Born of Water and the Spirit

Notice the phases include two “births.”

When someone meets the Holy Spirit, their real, true walk with God begins.

It is fascinating Jesus used the term “born.” We know that when a human is born on the earth, they are not a functioning human yet. They rely on others for numerous years.

The same applies spiritually. When someone is born again, they are alive but not really an “independent” follower of Jesus, yet. There is a divine mystery surrounding our entire most holy faith.

When they meet the Holy Spirit, they are born another time. They are going deeper with God.

Initial Phase

Born Again

First Phase

Born of Water and the Spirit, One Can Enter the Kingdom of God (1)

Second Phase

Drink Living Water, It Becomes a Fountain Springing Up Into Everlasting Life (2)

Third Phase

Come to Jesus, Drink the Living Water, Believe in Him, Rivers of Living Water Will Flow Out of Your Innermost Being (3)

Scripture for the Three Phases and the Initial Phase

Initial Phase: Born Again

“Jesus answered and said to him, ‘Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God’ (John 3:3).

First Phase

Born of Water and the Spirit, One Can Enter the Kingdom of God (1)

“Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit”
(John 3:5-8)

Second Phase

Drink Living Water, It Becomes a Fountain Springing Up Into Everlasting Life (2)

“Jesus answered and said to her, ‘If you knew the gift of

God, and who it is who says to you, ‘Give Me a drink,’ you would have asked Him, and He would have given you living water.’

The woman said to Him, “Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?”

Jesus answered and said to her, “Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life” (John 4:10-14)

Third Phase

Come to Jesus, Drink the Living Water, Believe in Him, Rivers of Living Water Will Flow Out of Your Innermost Being (3)

“On the last day, that great day of the feast, Jesus stood and cried out, saying, ‘If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.’ But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not

yet given, because Jesus was not yet glorified” (John 7:37-39).

Four Phases of Knowing God			
Initial Phase	Born again	John 3:3	Born again
First Phase	Born of water & the Spirit	John 3:5-8	Spirit-filled
Second Phase	Living water becomes a fountain	John 4:13-14	Baptism of the Holy Spirit
Third Phase	Rivers of living water	John 7:37-38	The anointing

SIX

The Bread of Life Passage

John 6:22-70

22 On the following day, when the people who were standing on the other side of the sea saw that there was no other boat there, except that one which His disciples had entered, and that Jesus had not entered the boat with His disciples, but His disciples had gone away alone – 23 however, other boats came from Tiberias, near the place where they ate bread after the Lord had given thanks – 24 when the people therefore saw that Jesus was not there, nor His disciples, they also got into boats and came to Capernaum, seeking Jesus. 25 And when they found Him on the other side of the sea, they said to Him, “Rabbi, when did You come here?”

26 Jesus answered them and said, “Most as-

surely, I say to you, you seek Me, not because you saw the signs, but because you ate of the loaves and were filled. 27 Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him."

28 Then they said to Him, "What shall we do, that we may work the works of God?"

29 Jesus answered and said to them, "This is the work of God, that you believe in Him whom He sent."

30 Therefore they said to Him, "What sign will You perform then, that we may see it and believe You? What work will You do? 31 Our fathers ate the manna in the desert; as it is written, 'He gave them bread from heaven to eat.' "

32 Then Jesus said to them, "Most assuredly, I say to you, Moses did not give you the bread from heaven, but My Father gives you the true bread from heaven. 33 For the bread of God is He who comes down from heaven and gives life to the world."

34 Then they said to Him, "Lord, give us this bread always."

35 And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. 36 But I said to you that you have seen Me and yet do not believe. 37 All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. 38 For I have come

down from heaven, not to do My own will, but the will of Him who sent Me. 39 This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. 40 And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day."

41 The Jews then complained about Him, because He said, "I am the bread which came down from heaven." 42 And they said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, 'I have come down from heaven'?"

43 Jesus therefore answered and said to them, "Do not murmur among yourselves. 44 No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day. 45 It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who [i]has heard and learned from the Father comes to Me. 46 Not that anyone has seen the Father, except He who is from God; He has seen the Father. 47 Most assuredly, I say to you, he who believes in Me has everlasting life. 48 I am the bread of life. 49 Your fathers ate the manna in the wilderness, and are dead. 50 This is the bread which comes down from heaven, that one may eat of it and not die. 51 I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I

shall give for the life of the world.”

52 The Jews therefore quarreled among themselves, saying, “How can this Man give us His flesh to eat?”

53 Then Jesus said to them, “Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. 54 Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. 55 For My flesh is food indeed, and My blood is drink indeed. 56 He who eats My flesh and drinks My blood abides in Me, and I in him. 57 As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. 58 This is the bread which came down from heaven – not as your fathers ate the manna, and are dead. He who eats this bread will live forever.”

59 These things He said in the synagogue as He taught in Capernaum.

60 Therefore many of His disciples, when they heard this, said, “This is a [m]hard saying; who can understand it?”

61 When Jesus knew in Himself that His disciples complained about this, He said to them, “Does this [o]ffend you? 62 What then if you should see the Son of Man ascend where He was before? 63 It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life. 64 But there are some of you who do not believe.” For Jesus knew from the beginning who they were who

did not believe, and who would betray Him. 65 And He said, "Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father."

66 From that time many of His disciples went back and walked with Him no more. 67 Then Jesus said to the twelve, "Do you also want to go away?"

68 But Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life. 69 Also we have come to believe and know that You are the Christ, the Son of the living God."

70 Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?" 71 He spoke of Judas Iscariot, the son of Simon, for it was he who would betray Him, being one of the twelve (John 6:22-70).

SEVEN

The Glorious Gospel of Jesus

Some Results of Knowing Him . . .

Just some of the priceless gifts and results He offers are:

Eternal, everlasting life

Fullness of love

Fullness of joy; joy unspeakable and full of glory;

Pleasures forevermore

Perfect peace

Blessed, favored and fortunate; happiness

Faith

Hope of glory

Harmony

Purpose

Prosperity

Divine health

Living forever in glory and never seeing death and infinitely more.

Simple and Easy . . . and Infinite, Eternal Mysteries

It is truly amazing that God has made knowing Him simple and easy.

At the same time, knowing Him is an eternal mystery.

And there are infinite, eternal mysteries surrounding knowing Him. Jesus spoke about the mysteries of the kingdom (Matthew 13:11).

It is so easy to know Him, we must become like a child. We simply humble ourselves before Him, ask Him into our life, and He receives us.

It is up to man how deep he or she goes with God.

So, if knowing Him is so glorious, and so easy, why is it that what we see in "the church" is so boring and seems so difficult?

Very Few Go Deep

Few find the way that leads to life, Jesus Christ.
Very few go deep with God.

Very few actually find His presence and glory while they are on the earth.

Very few prove themselves worthy of His glorious presence and power.

Very few pay the price.

Jesus said, "'Many are called, few are chosen'"

(Matthew 22:14).

Jesus said, "The harvest is plentiful. The laborers are few" (Matthew 9:37).

Man Always Misses the Mark

Man is imperfect, flawed and frail. Man always misses the mark of the high calling in God. We should never look at man as an example of knowing and walking with God.

We should look only to Jesus Christ, the author and finisher of our faith.

Most people who find Jesus Christ stay only the first of the four phases of walking with Him.

Most of the 2.3 billion Christians and Catholics are actually in dead religion, which has nothing to do with the new divine life in Jesus Christ – which is Jesus Christ in us through the power of the Holy Spirit.

Anyone Who Says No to Jesus . . .

Being that His offer is so incredible, if anyone rejects His Son, God cannot do anything more for them.

He wants them to be His child and live forever in heaven. He is not willing that any perish but that all come to everlasting life.

God has done everything He can do to save mankind.

He gave His only Son Jesus to die for the world!

He has offered Himself.

He has offered all that is listed above.

He offers Jesus Christ and the Holy Spirit, and infinitely, eternally more.

God's Compassion for All People

The fact that Jesus died for the world is more than enough to reveal God's divine, eternal compassion for all people.

Jesus has revealed in recent times more proof of His love and compassion for all, including those lost in hell.

Jesus Sheds Tears for the Lost

In *Divine Revelation of Hell*, by Mary Baxter, Jesus shed His tears numerous times for those lost in hell.

Jesus took Baxter to hell and to heaven, to reveal the places the saved and lost go after the earth life.

In the midst of their visits, after speaking to those lost in hell, Jesus shed tears of compassion. Jesus said to her:

“God, our Father, gave each one of us a will so that we could choose whether we would serve Him or Satan. You see, God did not make hell for His people. Satan deceives many into following him, but hell was made for Satan and his angels. It is not my desire, nor that of

My Father, that anyone should perish.' Tears of compassion ran down Jesus' cheeks" (*A Divine Revelation of Hell*, 63).

"Tears fell down Jesus' cheeks as they moved to the next pit" (p. 34).

Jesus Will Have to Wipe Away His Own Tears

Jesus took a minister named Jesse Duplantis to heaven. While there, Jesus has revealed that He will shed tears when He has turn away those who do not make it to heaven. He said:

"The worst day of my life is yet to come . . . You know that scripture where I said I will wipe away all tears in heaven?" (*Close Encounters of the God Kind*, p. 125)

Jesus was referring to Revelation 21:4-5: "And God shall wipe away all tears from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away." Jesus said:

"Those include the tears in my eyes, Jesse. On that great Judgment Day, I will have to tell some of the creation I love to depart from me. I dread that day. I dread it! I dread it! Jesse, it's final. I can't change it. Tears flowed from my eyes the day my creation, Adam, fell. But I knew I would send myself. I had a chance to touch people. But that day is coming, and it's final. Once it's said, I can't change it. I have to wipe the tears from my eyes. Tell them I'm coming, Jesse" (p. 127-128).

EIGHT

The Sacrifice of Jesus

A theme of the bread of life passage is that Jesus would give his life and die for life of the world.

Of the seven “I am” revelations in the Gospel of John, the bread of life passage is the longest and most detailed about God’s plan for humanity through His Son.

Jesus reveals that God the Father sent Jesus to the earth to give life to the world. He who eats of this living bread will receive eternal life and live forever. The bread is Jesus’ flesh.

Jesus reveals that to receive life, one must eat His flesh and drink His blood. Unless a person eats His flesh and drinks His blood, they have no life in them. After this teaching, many of Jesus’ disciples went back and walked with Him no more.

Ten times in the passage, Jesus teaches about His divine, holy relationship with His Father. As the living Father sent Jesus, and Jesus lives because of the Father, so he who feeds on Jesus will live because of Jesus.

Before and after revealing the living bread, Jesus revealed the living water. Jesus made it clear that the key to knowing God is the Holy Spirit, the Spirit of the Father and the Spirit of Jesus Christ.



Summary of the "The Bread of Life" Passage and more, John 26-70:

There is food that endures to everlasting life. Do not work for the food that perishes, but for the food that lasts forever.

The Son of Man gives this food, because God the Father has set His seal on Him.

How does someone work the works of God? The work of God is to believe in Him whom He sent.

Most assuredly, Moses did not give the bread from heaven, but Jesus' Father gives the true bread from heaven.

The bread of God is He who comes down from heaven and gives life to the world.

Jesus is the bread of life. He who comes to Him shall never hunger. He who believes in

Him shall never thirst.

All that the Father gives to Jesus will come to Jesus. The one who comes to Jesus, Jesus will by no means/never/in no wise cast out.

Jesus came down from heaven to do the will of the Father.

The will of the Father is that all the Father has given to Jesus, Jesus will lose nothing, but should raise them up at the last day.

And the will of the Father is that everyone who sees Jesus and believes in Him may have everlasting life. And Jesus will raise him up at the last day.

No one can come to Jesus unless the Father who sent Jesus draws him; and Jesus will raise him up at the last day.

Isaiah 54:13 says, "And they shall all be taught by God." Therefore everyone who has heard and learned from the Father comes to Jesus.

The only one who has seen the Father is He who is from God. Jesus has seen the Father.

Most assuredly, he who believes in Jesus has everlasting life.

Jesus is the bread of life.

The forefathers ate the manna in the wilderness, and are dead.

Jesus is the bread which came down from heaven, that one may eat of it and not die.

Jesus is the living bread which came down from heaven. If anyone eats of this bread, he will live forever. And the bread that Jesus gave is His flesh, which He gave for the life of the

world.

Most assuredly, unless someone eats the flesh of the Son of Man and drinks His blood, they have no life in them.

Whoever eats Jesus' flesh and drinks His blood has eternal life, and Jesus will raise him up at the last day.

Jesus' flesh is food indeed, and His blood is drink indeed.

He who eats Jesus' flesh and drinks His blood abides in Jesus, and Jesus in him.

As the living Father sent Jesus, and Jesus lives because of the Father, so he who feeds on Jesus will live because of Jesus.

Jesus is the bread which came down from heaven – not as the forefathers ate the manna and are dead. He who eats this bread will live forever.

Does this offend you?

What then if you should see the Son of Man ascend where He was before?

It is the Spirit who gives life; the flesh profits nothing. The words that Jesus speaks are spirit, and they are life.

But there are some who do not believe.

Jesus has said that no one can come to Him unless it has been granted to him by His Father.



For all eternity, the sacrifice of Jesus Christ will be honored, revered, proclaimed and infinitely more.

God gave and sent His Son Jesus Christ to die for the world.

Jesus gave His life and died for the life of the world.

Only one faith has a Savior who died for the world. Only one God loves the world so much that He gave His only Son and sent Him to the earth to save and redeem mankind.

God came to earth as a man and justified Himself to the world. In fact, He did something even more sacrificial than coming to the earth Himself. He sent His only begotten Son to die for the world. Whosoever believes in the Lord Jesus shall not perish but have everlasting life.

Yet, He was hated, betrayed, condemned, and rejected.

He was beaten again and again, scourged, whipped, and flogged to the point of death.

He was brutally whipped 39 times. The instrument had thongs with metal hooks and pottery shards, designed to tear the flesh to the bone. Forty lashes was designed to kill someone.

A crown of thorns was placed on His head. His head was beaten with a heavy wooden stick.

He was mocked, ridiculed, spit upon, and slapped on the face.

He was insulted, taunted, reviled, and blasphemed.

They drove nails through his hands and feet.

He was crucified on a cross for six hours, one of the most brutal forms of execution. He was killed. He was executed.

Jesus shed His blood seven times and was the perfect sacrifice.

He rose from the dead, ascended to heaven and lives forevermore.

Jesus Christ is the Lamb who was slain from the foundation of the world.

Whosoever relies on Him shall not perish but have everlasting life. Receive Jesus Christ as your Lord and Savior. He is the only way to life and heaven.

John 3:16-17, the Gospels, John 17:4, Isaiah 53:3,5,7-9, John 15:18, Mark 10:33, Matthew 21:42, Luke 17:25, John 1:11, Mark 15:19, Mark 10:33, John 19:1, Mark 10:34, John 19:3, Matthew 27:44, Matthew 27:39, John 20:25, Luke 24:39, Matthew 27:32-56, Mark 14:53-65, Luke 23:26-43, John 18:12-28, Mark 15:25,33-37, John 19:34, Revelation 13:8, Mark 16, Luke 24

The Crucifixion in the Gospels:

Mark 15:24-32

Luke 23:33-43

John 19:18-27

Matthew 27:35-44



He is God, yet He became a man. John 1

He is eternity, yet He lived in human time.
Revelation 1 and 4

He is life, yet He died for the world. John 1:4,
14:6, 17:3, Gospels

He saves, yet He was crucified. Mt. 18:11, Luke
19:10, Gospels

He is holy, yet He became sin. Rev. 4:8-11, 2
Cor. 5:21

He dwells in eternal glory, yet He came to the
earth as a human. John 17:22

He sits on the highest throne in the universe,
yet he humbled himself and became obedient to
the point of death – even death on a cross. Mark
16:19, Luke 22:69, Phil. 2:9

He is high and lofty, yet He became low and
humble. Is. 57:15, Mt. 11:29

He is the highest, yet He became the lowest.
Phil. 2:9, Mark 9:35

He is the first, yet He became the last. Mt.
20:28, Mark 10:45, John 13:1-17

He is the Lord of all, yet He became the servant

of all. Mt. 20:28, Mark 9:35, 10:45, John 13:1-17

He takes away suffering, yet He suffered more than any man. Mt. 11:29, John 6:35, Is. 52:14

He created mankind, yet men rejected Him. Gen. 1:27, Is. 53:3, John 1:11

He created the men who beat Him and crucified Him. Gen. 1:27

He spoke the worlds into existence, yet He was silent and did not open His mouth. Genesis 1, Is. 53:7

He gives abundant life, yet He was killed. John 10:28

He is the blessed hope, yet He was cursed. Titus 2:13, Gal. 3:13

He is true, yet they crucified Him based on lies. Rev. 3:7

His face shines like the sun, yet it was marred more than any man. Isaiah 52:14

He is grace and beauty, yet He had no loveliness or attractiveness. Is. 53:2

He is beautiful beyond description, yet there was no beauty that we should desire Him. Is.

53:2

He accepts, yet He was despised. Is. 53:3

He welcomes, yet He was rejected. Mt. 11:29-30, Is. 53:3

He removes sorrow and gives happiness, yet He was a Man of sorrows. Mt. 5:3-12, Is. 53:3

He gives fullness of joy, yet He was acquainted with grief. Psalm 16:11. Is. 53:3

Men find life by seeing Him, yet we hid our faces from Him. John 6:40, Is. 53:3

He esteems, yet He was not esteemed. Is. 66:2, Is. 53:3

He carried our sicknesses and grief, yet we thought He was punished and afflicted by God. Is. 53:4

He carried our sorrows, yet we thought His suffering was punishment from God. Is. 53:4

He heals, yet He was wounded and pierced for our transgressions. Acts 10:38, Is. 53:4

He restores, yet He was bruised and crushed for our iniquities. Psalm 23:3, Is. 53:5

He forgives and pardons, yet He was punished for our peace. Mt. 26:28, Is. 53:5

He helps and comforts, yet He was chastised and disciplined for our well-being. John 14:26, Is. 53:5

He gives rest, yet He was whipped, beaten, bruised and wounded for our healing. Mt. 11:29-30, Is. 53:5

He had no sin or iniquity, yet the Lord laid on Him the sin and iniquity of us all. 2 Cor. 5:21, Is. 53:6

He delivers, yet He was oppressed. 2 Samuel 2:2-3, John 10:9, Is. 53:7

He assists, yet He was afflicted. Mt. 11:29, John 14:26, Is. 53:7

His voice is like the sound of many waters, yet He did not open His mouth. Rev. 1:15, Is. 53:7

He was persecuted and crucified, yet He was silent. Is. 53:7

He is the Deliverer, yet He was oppressed. Psalm 18:2, Romans 11:26, John 5:22, Is. 53:8

He is the Judge, yet He was judged. Psalm 18:2, Romans 11:26, John 5:22, Is. 53:8

His descendants will be as the stars and sand, yet His generation did not care about His fate on the earth. Gen. 22:17, Is. 53:8

He is the giver of life, yet He was cut off from the land of the living. John 6:63, John 14:6, Is. 53:8

He had no transgressions, yet for the transgressions of the people He was struck. 2 Cor. 5:21, Is. 53:8

He did no violence, nor had any deceit in His mouth, yet they made His grave with the wicked. Is. 53:9

He beautifies, yet it pleased the Lord to bruise Him. Is. 53:10

He is the hope of glory, yet the Lord put Him to grief. Is. 53:10

He was an offering for sin, yet every offering is for Him. Is. 53:10

He gives rest to those who labor, yet His soul labored. Mt. 11:28-30, Is. 53:11

He pours His life into souls, yet He poured out His soul unto death. John 10:10, Is. 53:12

He had no transgressions, yet He was numbered with the transgressors. 2 Cor. 5:21, Is. 53:12

He is the only one without sin, yet He bore the sin of many. John 1:29, 2 Cor. 5:21, Is. 53:12

He is God's holy gift to mankind, yet He was made an offering for sin, for the life of the world. John 3:16, Is. 53:10, John 6:51

They sought to arrest and kill Him, yet He seeks to save those that are lost. John 5:18, 10:39, Mt. 18:11, Luke 19:10

He bought the church with His precious blood, yet He was sold for 30 pieces of silver. Mt. 26:15, Gal. 3:13-15

He honors, yet He was betrayed with a kiss. John 12:26, Mark 14:44, Luke 22:48

He could have prayed and been provided with more than 144,000 angels, yet He endured the cross as a man. Matthew 26:53, Hebrews 12:2

He is love, yet He was hated. 1 John 4:8, John 15:18

He is eternally loyal, yet He was betrayed. Ps. 119:90, Mark 10:33

He forgives and frees, yet He was condemned. Mt. 26:28, John 8:36, Mark 10:33

He accepts, yet He was rejected. Mt. 21:42, Luke 17:25, John 1:11

He protects and shelters, yet He was beaten again and again. Mark 15:19

He rescues and comforts, yet He was punished, abused and mistreated.

He heals, yet He was whipped to the point of death. John 19:1

He exalts, yet He was mocked. Matthew 23:12, Rev. 3:21, Matthew 27:27-31

He builds up and elevates, yet He was ridiculed. Luke 1:52, Mt. 27:27-31

He transforms people into His image, yet He was slapped on the face. 2 Cor. 3:18, John 18:22

He approves, yet He was insulted. Prov. 16:7

He esteems, yet He was taunted. Is. 66:1, Luke 23:35

He cherishes, yet He was reviled. Psalm 56:8, Mt. 27:44, 1 Peter 2:23

He is the Holy One, yet He was blasphemed.
John 6:69, Matthew 27:39

He prayed three times that the Father's cup may pass from Him, yet He drank the cup. John 18:11, Mt. 26:27-29, Mark 14:23-25, Luke 22:17-18

He prayed three times, "Not My will, but Your will be done," and He did His Father's will. And He drank of the fruit of the vine with His disciples in His Father's kingdom. John 18:11, Mt. 26:36-45, Mark 14:32-40, Luke 22:39-45

He was slain from the foundation of the world. Yet, He chose of His own free will to suffer and die for the life of the world. Rev. 13:8, Mt. 26:27-29, Mark 14:23-25, Luke 22:17-18

His body came from heaven, yet He gave it and it was broken for the life of the world. Luke 1:35, John 6:51

His blood came from heaven, yet He shed it and poured it out to save mankind. Luke 1:35, Mt. 26:28

He is the living bread, yet His body was broken for the life of the world. John 6:51

He sees all, yet He was blindfolded. Proverbs 5:21-23, Heb. 4:13, Luke 22:63

He is robed in majesty, yet they stripped Him and put a scarlet robe on Him. Mt. 27:28

He wears many crowns, yet He wore a crown of thorns. Rev. 19:12, Mark 15:19

He is the King of Glory and the King of Kings, yet they mocked Him as the "King of the Jews." Psalm 24:10, Rev. 19:16, Mt. 27:29, 37

He breathes life into people, yet He was spit upon. John 20:22, Mark 14:65, 15:19

At His name every knee will bow, yet they mocked Him as they bowed down and worshipped. Phil. 2:10-11, Mark 15:19

At His name every tongue will confess that Jesus Christ is Lord, yet they mocked Him, saying "Hail, King of the Jews." Phil. 2:9-11, Mt. 27:29

He gave His life for mankind, yet He was crucified with two robbers. John 10:18, Mt. 27:38

He is the living water, yet, on the cross, He was given vinegar, sour wine mingled with gall. John 4:14-16, Mt. 27:34

He was executed by men, yet He forgave them. Luke 23:34

He is robed in glory, yet they divided His garments, casting lots. Psalm 93:1, Psalm 23:18.

He said, "I thirst!" on the cross, yet He is the living water which if someone drinks, they will never thirst. John 19:28, John 4:14

He is one with the Father, yet He was forsaken. Mt. 27:46

He is the light of the world, yet for three hours there was darkness over all the land. John 8:12, Mt. 27:45

Heaven is His home, and the heavens are His throne, but He went down to hell and the underworlds. Is. 66:1, 1 Peter 3:19 and 1 Peter 4:6



He made the universe and every person. Yet, His sweat became drops of blood, for the healing of our soul. Genesis 1, Colossians 1:16, Luke 22:44

He knows everything we do, yet His head was beaten again and again with a heavy wooden stick, and bled, vfor the healing of our mind. Psalm 139:3, Mt. 27:29

No man can see His glorious face and live, yet His face was beaten and marred more than any man's, for the healing of our image. Exodus 33:20, Isaiah 50:6, Mark 14:65

He revealed His goodness, His name and His back, yet His back was brutally whipped 39

times, tearing the flesh to the bone, for the healing of our body. Exodus 33:19-23, Mt. 27:26

His hands are outstretched to every person, yet they were nailed to the cross and bled, for the healing of our work. Mt. 11:29-30, Luke 24:39-40

Mankind finds life at His feet, yet His feet were nailed to the cross, and bled, for the healing of our walk. Rev. 1:17, Luke 24:39-40

He created Adam and then Eve from Adam's side. Yet His side was pierced, causing blood and water to flow, for our salvation and the birth of the church. Genesis 2:22, John 19:34

He shed and poured out His blood on the earth, yet His blood is preserved forever in heaven. Mt., Mark, LK, JN, Hebrews 9:11-15

He died, yet He rose again.

He rose from the dead, and He ascended to heaven.

He lives forevermore.



He is the only true God, Elohim, Jehovah, the Lord God Almighty, the Most High God, the God of the universe, the Creator and Possessor of the heavens and the earth. Yet He is available to every person, all the time, forever.

He is the all-powerful God, yet He is also gentle and lowly, so that every person can know Him, from the weakest to the strongest.

He is the High and Lofty One, who inhabits eternity, whose name is Holy. He dwells in the high and holy place, and with him who has a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. Is. 57:15

“Therefore God has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is the Lord God Almighty, to the glory of God the Father” (Phil. 2:9-11).

John 3:16-17, the Gospels, John 17:4, Isaiah 53:3,5,7-9, John 15:18, Mark 10:33, Matthew

21:42, Luke 17:25, John 1:11, Mark 15:19, Mark 10:33, John 19:1, Mark 10:34, John 19:3, Matthew 27:44, Matthew 27:39, John 20:25, Luke 24:39, Matthew 27:32-56, Mark 14:53-65, Luke 23:26-43, John 18:12-28, Mark 15:25,33-37, John 19:34, Revelation 13:8, Mark 16, Luke 24

The Crucifixion in the Gospels:

Matthew 27:35-44

Mark 15:24-32

Luke 23:33-43

John 19:18-27